



2016 June Primary Notice of Election

Notice is hereby given to all qualified persons that a Statewide Presidential Primary Election will be held in the County of Solano, State of California, on June 7, 2016 for the following offices:

Party Nominated Offices:

President and Vice President; Democratic Central Committee - Supervisorial Districts 1, 2, 3, 4, and 5; Peace and Freedom Central Committee - At-Large; Green County Council - At-Large

Voter Nominated Offices:

Federal Offices: United States Senate; Congressional Districts 3 and 5; State Legislative Offices: State Senate - District 3; State Assembly Districts - 4, 11 and 14; County Offices: Solano County Supervisor - Districts 1, 2 and 5; Superior Court Judges - Departments 2, 4, 7, 10, 16, 17, 18, 22, 23 and 25; Sacramento County Board of Education Trustee Area 6.

Measures:

Measure AA - San Francisco Bay Clean Water, Pollution Prevention and Habitat Restoration Program

To protect San Francisco Bay for future generations by reducing trash, pollution and harmful toxins, improving water quality, restoring habitat for fish, birds and wildlife, protecting communities from floods, and increasing shoreline public access, shall the San Francisco Bay Restoration Authority authorize a parcel tax of \$12 per year, raising approximately \$25 million annually for twenty years with independent citizen oversight, audits, and all funds staying local?

Measure G - Solano County Transportation Improvement Advisory Measure

"Shall Solano County allocate 100% of proceeds of any new voter approved taxes on the June 2016 ballot to transportation improvements, including road safety repairs, filling potholes, maintaining local streets and roads, and protecting transportation for seniors and disabled persons, keeping revenues in local communities and requiring that a citizen oversight committee approve all projects before funds are spent?"

Measure H - Solano County 2016 Transaction and Use Tax

"Shall the people of Solano County enact a one-half percent sales tax for general governmental purposes such as maintenance and repair of local streets and roads, pothole repairs, road safety projects, senior and disabled mobility and other essential services within the seven cities and unincorporated area for 5 years with annual audits made available to the public showing how all revenue was spent the previous year?"

Measure J - Fairfield-Suisun Unified School District Bond Measure

"To improve the quality of education, provide safe and modern schools for all students with funding that cannot be taken by the state; upgrade, modernize and construct classrooms, science labs and libraries; improve student access to technology; repair leaky roofs, outdated electrical and plumbing systems; and improve safety, security and access for students with disabilities shall Fairfield-Suisun Unified School District issue \$249,000,000 of bonds at legal rates, including independent citizens' oversight, audits and no money for administrative salaries?"

All qualified persons who wish to become a candidate may file nomination papers with the Registrar of Voters Office located at 675 Texas Street, Suite 2600, in Fairfield, CA. The date you may file nomination papers begins February 16, 2016 and ends March 11, 2016 at 5:00 P.M. If the person who currently holds an office (the incumbent) does not file papers by 5:00 P.M. on March 11, 2016, the filing period is extended until 5:00 P.M. on March 16, 2016 to allow any person other than the incumbent to file papers. Notice is further given that an appointment for an office will be made in the event no candidate has filed or insufficient candidates have filed and a petition for an election is not filed within the time prescribed by law.

March 15th is the last day to file arguments for or against Measures AA, G, H and/or J. Arguments are not to exceed 300 words in length. Arguments for or against the measure shall be filed in the Registrar of Voters Office, 675 Texas Street, Suite 2600, Fairfield, CA., no later than 5:00 P.M.

March 18th is the last day to file rebuttal arguments for or against Measures AA, G, H and/or J. Rebuttals are not to exceed 250 words in length. Rebuttals shall be filed with the Registrar of Voters, no later than 5:00 P.M.

In accordance with section 9600 of the California Elections Code, all arguments and rebuttals filed pursuant to this notice shall be accompanied by a signature statement form to be signed by each author. Further information about filing arguments and forms are available on the Registrar of Voters website at www.solanocounty.com/elections or contact the Election Department (707) 784-6675 or e-mail us.elections@solanocounty.com.

On June 7, 2016, the polls will be open between 7:00 A.M. and 8:00 P.M. Persons interested in volunteering at polling places should contact our office.

Dated: February 25, 2016

John H. Gardner, Assistant Registrar of Voters