

**Marin Independent Journal**

4000 Civic Center Drive, Suite 301

San Rafael, CA 94903

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REGISTRAR OF VOTERS  
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*Invoice Text:* **NOTICE OF ELECTION AND DEADLINES FOR FILING ARGUMENTS AND REBUTTALS FOR SAN FRANCISCO BAY RESTORATION AUTHORITY PARCEL TAX MEASURE TO BE VOTED ON IN MARIN COUNTY AT THE JUNE 7, 2016, PRESIDENTIAL PRIMARY ELECTION**

**NOTICE IS HEREBY GIVEN** to the qualified Marin County electors of the San Francisco Bay Restoration Authority that in accordance with applicable laws, a parcel tax election will be consolidated with the June 7, 2016, Presidential Primary Election and the following measure shall be submitted to the qualified electors within the District and voted on.

**MEASURE AA**

San Francisco Bay Clean Water, Pollution Prevention and Habitat Restoration Program.

To protect San Francisco Bay for future generations by reducing trash, pollution and harmful toxins, improving water quality, restoring habitat for fish, birds and wildlife, protecting communities from floods, and increasing shoreline public access, shall the San Francisco Bay Restoration Authority authorize a parcel tax of \$12 per year, raising approximately \$25 million annually for twenty years with independent citizen oversight, audits, and all funds staying local? YES \_\_\_\_\_ NO \_\_\_\_\_

**NOTICE IS FURTHER GIVEN** that arguments for or against the measure, with both a signed Submission Form and Signature Form, must be submitted to the Marin County Elections Department, Room 121, Marin Civic Center, San Rafael, California, by **4:30 p.m. on Monday, March 21, 2016**. Arguments for or against the above measure must not be more than 300 words.

**NOTICE IS FURTHER GIVEN** that the governing board, or any member or members of the board, or any bona fide association of citizens, or any individual voter who is eligible to vote on the measure, or any combination of such associations and voters may submit written arguments for or against the measure. Arguments may not be changed or withdrawn after 4:30 p.m. on March 21.

The Registrar of Voters of Marin County will print one argument for and one argument against each measure in the Voter Information Pamphlet, which is mailed to all registered voters in the District.

**NOTICE IS FURTHER GIVEN** that when the Registrar of Voters has selected the argument in favor and against the measure, the Registrar will send a copy of the argument in favor to the author of the argument against and a copy of the argument against to the author of the argument in favor. The authors may prepare and submit rebuttal arguments not exceeding 250 words. The rebuttal arguments, along with a signed Authorization Form, must be filed with the Registrar of Voters by **4:30 p.m. on Monday, March 28, 2016**. Rebuttal arguments shall be printed in the same manner as the direct arguments. Each rebuttal argument shall immediately follow the direct argument, which it seeks to rebut.

**The pertinent argument forms, available from the Elections Department, must be turned in with all arguments and rebuttals. Forms are available at [www.marinvotes.org](http://www.marinvotes.org). For further information, contact the Elections Department at (415) 473-6437.**

Measure arguments and rebuttals will be available for public examination in the Elections Department for ten (10) days from each filing date.

**NOTICE IS ALSO GIVEN** that the polls will be open from 7:00 a.m. until 8:00 p.m. on Election Day, June 7, 2016.

DATED: March 7, 2016  
LYNDA ROBERTS  
Registrar of Voters

no. 222 March 7, 2016

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## PROOF OF PUBLICATION (2015.5 C.C.P.)

### STATE OF CALIFORNIA County of Marin

I am a citizen of the United States and a resident of the County aforesaid: I am over the age of eighteen years, and not a party to or interested in the above matter. I am the principal clerk of the printer of the MARIN INDEPENDENT JOURNAL, a newspaper of general circulation, printed and published daily in the County of Marin, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Marin, State of California, under date of FEBRUARY 7, 1955, CASE NUMBER 25566; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

**03/07/2016**

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated this 9th day of March, 2016.



Signature

## PROOF OF PUBLICATION

Legal No. **0005683351**

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